**SECTION A - Performance Measures Data** (*See Instructions. Use as many pages as necessary*.)

**GPRA Measures**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. **Performance Measure** | **Measure Type** | **Quantitative Data** | | | | | | |
| The cumulative, unduplicated number of **students participating** in a  program supported by this grant. | **GPRA** | **Target** | | | **Actual Performance Data** | | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** | |
|  | **/** |  |  | **/** |  | |
| 1. **Performance Measure** | **Measure Type** | **Quantitative Data** | | | | | |
| The cumulative number of program participants who receive an  **industry-recognized credential**, and the cumulative number of credentials received as a result of the program supported by this grant. | **GPRA** | **Target** | | | **Actual Performance Data** | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |
| 1. Performance Measure | Measure Type | Quantitative Data | | | | | | |
| The cumulative number of program participants who complete an  internship as a result of the program supported by this grant. | GPRA | Target | | | Actual Performance Data | | | |
| Raw Number | Ratio | % | Raw Number | Ratio | % | |
|  | / |  |  | / |  | |
| 1. **Performance Measure** | **Measure Type** | **Quantitative Data** | | | | | |
| The cumulative number of program participants who complete an  **apprenticeship** as a result of the program supported by this grant. | **GPRA** | **Target** | | | **Actual Performance Data** | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |
| **5. Performance Measure** | **Measure Type** | **Quantitative Data** | | | | | |
| The cumulative percentage of program participants that received a  credential or completed an internship or apprenticeship. | **GPRA** | **Target** | | | **Actual Performance Data** | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |

**SECTION A continued - Performance Measures Data** (*See Instructions. Use as many pages as necessary*.)

**Project Specific Performance Measures** (*add as many as needed according to your approved application*)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **6. Project Specific Performance Measure** | **Measure Type** | **Quantitative Data** | | | | | |
|  | **Project Specific** | **Target** | | | **Actual Performance Data** | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |
| **7. Project Specific Performance Measure** | **Measure Type** | **Quantitative Data** | | | | | |
|  | **Project Specific** | **Target** | | | **Actual Performance Data** | | |
| **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |
| **8. Project Specific Performance Measure** | **Measure Type** | **Quantitative Data** | | | | | |
|  | **Project Specific** | **Target** | | | **Actual Performance Data** | | |
|  | **Raw Number** | **Ratio** | **%** | **Raw Number** | **Ratio** | **%** |
|  | **/** |  |  | **/** |  |

**SECTION A continued – Narrative of Performance Measures Data** (*See Instructions. Use as many pages as necessary*.)

**Explanation of Progress on Performance Measures 1-5 and additional Project Specific Measures noted above.** (Include Qualitative Data and Data Collection Information)

*(Enter* ***narrative*** *here)*

SECTION B

1. Budget Narrative Information - Reference Expenditure Summary on OSTCP Budget Report. (See Instructions. Use as many pages as necessary.)

*(Enter* ***narrative*** *here)*

**2. Unexpended Funds Explanation and Plans**

(*Please explain why there are unexpended funds and your plans for these funds here.)*

**SECTION C - Additional Information** (See Instructions. Use as many pages as necessary.)

**1. Grant Priorities** *(Please describe progress being made toward these priorities as well as any challenges encountered.)*

|  |  |
| --- | --- |
| **1.a. Grant Priority** | **Narrative Response** |
| SEA must give priority (*e.g.,* award bonus points) to eligible entities that propose to build or expand career pathway programs, including programs that lead to recognized postsecondary credentials, in each future State 21st CCLC competition application during the OSTCP grant period.  *Please describe the progress made meeting this priority including timeline and approved or draft language, if available.* |  |
| **1.b. Grant Priority** | **Narrative Response** |
| Support programs that lead to STEM/CS recognized postsecondary credentials that align with the needs of industries in the State or regional economy.  *Please describe process to identify industry needs, then list industry partners and any related Industry-Related Credential, digital badges, or other types of credentials or certificates you anticipate students will be able to obtain.* |  |
| **1.c. Grant Priority** | **Narrative Response** |
| Describe how the grant serves students in a community with a rural locale code (32, 33, 41, 42, or 43).  *Please describe how you served participating rural LEA(s), including special provisions you made to include this population.* |  |

**SECTION C continued - Additional Information** (See Instructions. Use as many pages as necessary.)

**2. Program Requirements**

|  |  |
| --- | --- |
| **2.a. Program Requirement** | **Narrative Response** |
| Describe your plans to share results of participating students at the Department’s annual meeting of 21st CCLC State coordinators.  *Please attach any notes or slides used during the 2021 Summer Symposium and note future plans to share with the State coordinators.* |  |
| **2.b. Program Requirement** | **Narrative Response** |
| Describe your progress on your dissemination of information about career pathway program(s) and results of the participating students to a national audience (e.g., at the 21st CCLC Summer Symposium, at another national conference, or via a webinar).  *Please list any future events where you plan to present or share your project activities and/or results.* |  |

**3. Unique Grantee Activities**

**3.a. Describe recruitment efforts and results targeting underrepresented populations (i.e., girls, students with disabilities, racial minorities, English language learners) in STEM for participation in your OSTCP programs.**

|  |
| --- |
| *(Enter* ***narrative*** *here)* |

**3.b. Describe family engagement efforts and results, particularly for target populations, for participation in your OSTCP programs.**

|  |
| --- |
| *(Enter* ***narrative*** *here)* |

**3.c. Describe industry-recognized certifications, internships and apprenticeships made available to students in your OSTCP programs.**

|  |
| --- |
| *(Enter* ***narrative*** *here)* |

**SECTION C continued - Additional Information** (See Instructions. Use as many pages as necessary.)

**3.d List all subgrantees and industry and implementation partners and whether there have been any changes during the reporting period.**

|  |
| --- |
| *(Enter* ***narrative*** *here)* |

**3.e Please describe any anticipated changes in your grant’s activities for the next budget period.**

|  |
| --- |
| *(Enter* ***narrative*** *here)* |

**3.f Please describe any unanticipated benefits or unintended consequences as a result of your grant program.**

|  |
| --- |
| *(Enter* ***narrative*** *here)* |