**Iowa 21st Century Community Learning Centers**

**Evaluation and Sustainability Committee**

***Meeting Agenda***

October 1, 2019  
9:00AM

Join by phone:

1-515-604-9985, passcode 123766

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**COMMITTEE MISSION:** This committee provides insight on state evaluation and resources around evaluation for programs and resources for sustainability. The committee reviews out-of-school time data, such as the annual Statewide Afterschool Report and provides input on the statewide survey for local 21CCLC programs.​

**2019-2020 COMMITTEE GOALS:**

**ROSTER**

|  |  |  |
| --- | --- | --- |
| NAME | SITE/SCHOOL | MARK FOR ATTENDANCE |
| Kaitlin Schmidt | St. Mark Youth Enrichment |  |
| Amy Minteer | Iowa CIty Schools |  |
| Yolanda Shields | Des Moines Schools |  |
| Dom Shirley | Des Moines Schools |  |
| Chuck Benge | Fairfield Schools |  |
| Loras Osterhaus | Clinton Schools |  |
| Brittney Backes | Helping Services for Northeast Iowa |  |
| Beth Christoffer | Allamakee Schools |  |
| Jessie Stoffel | Council Bluffs Schools |  |
| Lynn Redenbaugh | Storm Lake Schools |  |
| Bryan Burton | Boys and Girls Clubs of the Cedar Valley |  |
| Jenna Andrews | SHIP |  |
| Rhonda Nelson | Bettendorf Schools |  |
| Amy Whittington | Central Decatur Schools |  |
| Jennifer Watkins | Bettendorf Schools |  |
| Shaney Ford | Davenport Schools |  |
| Mary Lou Warner | Boys and Girls Clubs of Central Iowa |  |
| Lisa Stevenson | Marshalltown Schools/MICA |  |
| Billy Stone | Oakridge Neighborhood Services |  |

**AGENDA ITEMS**

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| **Agenda Item** | **Notes** |
| Upcoming APR Data Reminders | **Spring 2019:** 9/3/19 - 12/3/19  ▪ [Link to 21 APR Data Collection Google Sheet (EXAMPLE)](https://docs.google.com/spreadsheets/d/10cBcdlnigw9VclDCrPZfDrDNfVOylwWl-5HBWUVBkNs/edit#gid=494101400) |
| Local Evaluation | * Due: November 30th   + Contact Vic if you need to request an extension. * Feedback on Grant Local Evaluation Webinar |
| Sustainability | * Use Budget Sheets to determine financial needs * Compile & compare annual budgets with annual partner contributions |
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**WORK PLAN**

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| **Deadline** | **Activity** | **Who’s Responsible** | **Outcome Expected** | **Notes for Implementation** |
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**NEXT MEETING DATE: December 3rd, 2019**

**ADJOURN**