**Iowa 21st Century Community Learning Centers**

**Family Engagement Committee**

***Meeting Agenda***

July 22, 2020

10:00am

Join by phone:

1-515-604-9985, passcode 123766

*Please mute your phones as to reduce background noise.*

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**COMMITTEE MISSION:** This committee focuses on strategies for family engagement, including identifying and sharing of best practices.

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**2019-2020 COMMITTEE GOALS:**

* Meet every other month.
* Share insights, successes, and resources with each other.
* Have 50% of your enrolled attendees’ families attend your engagement events.

**ROSTER**

|  |  |  |
| --- | --- | --- |
| NAME | SITE/SCHOOL | MARK FOR ATTENDANCE |
| Allison Furhmeister | Neighborhood Centers of Johnson County |  |
| Barb Schmitz | Oelwein CSD |  |
| Billy Stone | Oakridge Neighborhood Services |  |
| Dema Abussaf | South Union |  |
| Chris Hoover | Maquoketa CSD |  |
| Christine Carlson | Storm Lake CSD |  |
| Clarissa Thompson | MICA |  |
| Cynthia Garcia | Beyond the Bell |  |
| Jessica Apetiza | SHIP/Beyond the Bell |  |
| Danielle Ruby | Des Moines Public Schools |  |
| Diana DeAnda | SHIP/Beyond the Bell |  |
| Jaquanda Franklin | Neighborhood Centers of Johnson Co. |  |
| John Spinks | Oakridge Neighborhood |  |
| Emi Banes | BGCCV |  |
| Gabi White | BGCCV |  |
| Jenna Carl | Burlington CSD |  |
| Kate Stockstell | Hamburg CSD |  |
| Linda Phillips | Des Moines Public Schools |  |
| Marla Theisen | Andrew CSD |  |
| Megan Bogdan | YouthPort/Tanager Place – Cedar Rapids |  |
| Nikki Clausen  | Council Bluffs CSD |  |
| Sam Graeve | Audubon CSD |  |
| Stephanie Shavers | Operation Threshold – Waterloo |  |
| Virginia Kurth | Allamakee CSD  |  |
| Bobbie Jo Sherridan | DMPS |  |
| Melissa Williams  | DMPS |  |
| Alyssa Gearhart | North Fayette |  |
| Vic Jaras | Iowa Department of Education |  |
| Crystal Hall | IAA |  |
|  |  |   |

**AGENDA ITEMS**

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| --- | --- |
| **Agenda Item** | **Notes** |
| Define FY21 Committee Goals |  |
| Recent successes/stories/highlights and obstacles/barriers to success |   |
| Other/Open Agenda |  |

**WORK PLAN**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Deadline** | **Activity** | **Who’s Responsible** | **Outcome Expected** | **Notes for Implementation** |
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**NEXT MEETING DATE: September 16, 2020 at 10:00am.**

**ADJOURN**