**Iowa 21st Century Community Learning Centers**

**New Grantee and Staff Transition Committee**

***Meeting Notes***

February 24, 2022

10:00am

Join Zoom Meeting

<https://us06web.zoom.us/j/93440681126?pwd=RVFVeDd2dDRqNjF4ZHhKODd6WEZkZz09>

Meeting ID: 934 4068 1126

Passcode: 393864

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**COMMITTEE MISSION:** This committee works to support sites in the first year of their grant as well as sites who have experienced staff transition. The overarching goal is to provide guidance and support for the main concepts of the grant including compliance, recruitment, retention, reporting, and other documentation.

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**2021-2022 COMMITTEE GOALS:**

* Meet every month.
* Answer questions in real time.
* Share successes/resources with all.

**ROSTER**

|  |  |  |
| --- | --- | --- |
| NAME | SITE/SCHOOL | MARK FOR ATTENDANCE |
| Bobbie Jo Sheridan | DMPS |  |
| Chris Hoover | Maquoketa |  |
| Chol Chagai | Clinton |  |
| Colleen Gould | Bettendorf | X |
| Crystal Deery | MICA |  |
| Elana Zalar | Council Bluffs |  |
| Fiona Top | Burlington | X |
| Jessica Walter | Council Bluffs |  |
| Joe Maloney | Dubuque |  |
| Megan Kruse | Council Bluffs |  |
| Nikki Clausen | Council Bluffs | X |
| Savannah Sherry | Council Bluffs |  |
| Sharon Jargo | Andrew |  |
| Tara Notz | Maquoketa |  |
| Tricia Anderson | North Fayette |  |
| Stephanie Neff | KOC/Cedar Rapids | X |
| Bobbie Jo Sheridan | DMPS |  |
| Chris Hoover | Maquoketa |  |
| Chol Chagai | Clinton | X |
| Andrea Reuter | Easton Valley | X |

**AGENDA ITEMS**

|  |  |
| --- | --- |
| **Agenda Item** | **Notes** |
| 21st Century Budgets | Vic provided a general overview of 21st Century budgets to those on the call. This presentation is not a “how to complete the forms” but instead a general accounting of how the funds work, what are allowable expenses and non-allowable funds, and how line items work. |
| Links to the Recorded Zoom can be found at:  [www.iowa21CCLC.org](http://www.iowa21CCLC.org) and on the Committees tab under New Grantee/Staff Transition. |  |

**WORK PLAN**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Deadline** | **Activity** | **Who’s Responsible** | **Outcome Expected** | **Notes for Implementation** |
|  |  |  |  |  |

**NEXT MEETING DATE – April 28, 2022 – NO MARCH CALL**

**ADJOURN**